

June 25, 1996

Introduced By:

BRIAN DERDOWSKI

kk

Proposed No.:

96-577

MOTION NO. **9936**

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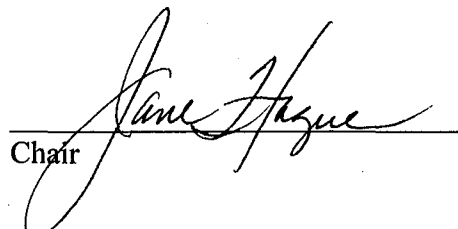
A MOTION confirming the Executive's reappointment of Greg Spranger, who resides in Council District Twelve, to the King County Landmarks and Heritage Commission.

BE IT MOVED by the Council of King County:


The county executive's reappointment of Greg Spranger, who resides in Council District Twelve, to the King County Landmarks and Heritage Commission, term to expire on June 1, 1998, is hereby confirmed.

PASSED by a vote of 12 to 0 this 3<sup>rd</sup> day of September, 1996.

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

  
Chair

ATTEST:

  
Clerk of the Council

Attachments: Application  
Financial Disclosure Statement  
Board Profile

TOTAL NUMBER OF MEMBERS: 9  
LENGTH OF TERM: 3 years

**Board members Appointed and Confirmed:**

Name	Sex	Ethnicity	OD	Skill/Affiliation
2 Van Nesi, Linda	F	Caucasian	13	Neely Mansio Board/Educator
3 Loomis, Barbara	F	Caucasian	11	Preservation Specialist
4 Kay, Helen Eng	F	Asian American	6	Historian/Wir Luke Museum
5 Kirk, Christopher J.	M	Caucasian	4	Architect/ Developer
6 Gruhn, Robert S.	M	Caucasian	10	Attorney

**Board Members Reappointed and Not Yet Confirmed:**

Name	Sex	Ethnicity	OD	Skill/Affiliation
1 Spranger, Greg	M	Caucasian	12	Community Activist
8 Jones, Matthew	M	African American	10	Architect
9 Banel, Feliks (partial term)	M	Caucasian	2	Executive Dire BVA

**Board Members Appointed - Not Yet Confirmed:**

Name	Sex	Ethnicity	OD	Skill/Affiliation

**Current Vacancies:**

Name	Sex	Ethnicity	OD	Skill/Affiliation
7				

**Criteria Needed to Balance Membership:**

Ethnicity	KC District	Skill/Affiliation
Native American, Hispanic	1,2,3,5,7,9	Arch Histo

King County Landmarks and Heritage Commission

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APPLICATION INFORMATION FOR  
KING COUNTY BOARD AND COMMISSION APPOINTMENTS  
(PLEASE ATTACH RESUME IF AVAILABLE)

6-20-96  
(Date)

Board/Commission -- for which you are applying: LANDMARKS & HERITAGE COMM

Name GREG SPRANGER Phone 392-0588 391-3355  
\* (Home) (Work)  
Business Address 1150-11TH AVE Home Address 200 MT PILCHUCKS, W.  
ISSAQUAH WA 98027 ISSAQUAH WA 98027

(Please indicate preferred mailing address with an asterisk (\*)).

King County Council District 12

Education FULLERTON UNION HIGH SCHOOL - FULLERTON COLLEGE  
(name of high school, college/university, year graduated, degree)  
3-YRS.

Professional Licenses Held (if applicable to specific board/commission) NONE

Present Employment ASST. DEPT. HEAD 3-26-95  
(Job Title) (Date of Employment)  
EAGLE HARDWARE & GARDIEN  
(Employer)

GEARY PACIFIC CORP. - 25 YRS  
(Previous Employment/Experience)

Memberships on any city and/or county KING COUNTY LANDMARKS & HERITAGE  
boards, commissions, or committees and  
dates of term:

AFFIRMATIVE ACTION PROGRAM  
AND PERSONAL INFORMATION

The Executive seeks a diverse representation on boards/  
commissions. Information in this section will assist in  
achieving this goal and is voluntary on your part.

     Asian      Hispanic   X   White  
     African American   Y   Native American      Other  
Year of Birth 1-26-52 Sex      (F)   X   (M) Handicap (Y/N)     

How did you learn of this opportunity? \_\_\_\_\_

Please return completed form to:

Karen Keegan  
King County Executive Office  
King County Courthouse  
516 Third Avenue, Room 400  
Seattle, WA 98104-3271

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King County Board of Ethics  
King County Administration Building  
500 Fourth Avenue Room 553  
Seattle, Washington 98104  
206-296-1586

KING COUNTY  
FINANCIAL DISCLOSURE STATEMENT

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

Type or print all information and sign this form on page three.  
Use additional sheets if necessary.

Return to the Director, Community Relations  
King County Executive Office  
400 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104

DATE: 6-20-96

NAME: GREG SPRANGER

ADDRESS: 200 MT PILCHUCK S.W. ISS, WA 98027

BOARD OR COMMISSION: LANDMARKS & HERITAGE COMM,

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
EAGLE HARDWARE	HARDWARE	1150-11TH AVIE ISSAQVAH
THE TIME MACHINE	HISTORICAL WORK	200 MT PILCHUCK ISSAQVAH

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B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
200 MTR/L CHUCK SW	GREG SPRANGL	SELF

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Sold For

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

1. List the name of the "person of which you are a member, partner, or employee:

\_\_\_\_\_  
\_\_\_\_\_

2. List the name(s) of the agencies that you practice before:

\_\_\_\_\_  
\_\_\_\_\_

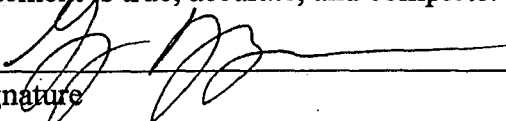
3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

\_\_\_\_\_  
\_\_\_\_\_

**ATTESTATION**

(Required of all board and commission members)

I, GREG SPRANGER, certify under penalty of perjury that this statement is true, accurate, and complete.

  
\_\_\_\_\_  
Signature

Signed this 20 day of JUNE, 1996.

*Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.*